

CITY OF LAURENS
Minutes Of Regular Meeting
Date: April 3, 1961
Time: 7 A.M. P.M.
Place: City Hall

Members	Names Of	Moved	Seconded	Spoke For	Spoke Against	Voted Yes	Voted No
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						

Present: Mayor Culbertson, Ald. Mitchell, Brownlee, Strange, Hedgepath, Faris and Hunt.
 Also Present Mr. Bill Hogan, Jack Barkley, and Attorney Nickolson of Greenwood.

Mayor Culbertson called the meeting to order and Ald. Strange led in prayer.
 The Minutes of the regular meeting of March 6, 1961 were read and approved.

Motion by Ald. Strange that the following statement read by the Mayor be made a part of the record. "In order that the record be clear, it should be understood that the motion adopted at our preceding meeting authorizing the erection of barricades on a portion of Edgewood Drive, in the subdivision of Dr. M.B. Nickl was prompted solely from a consideration of public safety and the necessity of a temporary measure to protect the public, and was not intended in any sense to constitute an abandonment of this portion of Edgewood Drive. It should further be understood, and it is hereby so indicated, that it is the intention of the City of Laurens to repair and improve Edgewood Drive, and particularly that portion of it affected by the aforesaid barricades, and for the assurance of present and future owners of residential lots in that vicinity, it is hereby indicated that the said street will be so repaired and improved whenever a contract for construction of any one residence abutting upon that portion of Edgewood Drive affected by the aforesaid barricades."

Seconded by Ald. Brownlee and carried.

Motion by Ald. Faris that the reading of the proposed Zoning Ordinance be waived

Seconded by Ald. Hunt and carried.

A special meeting was called for Tuesday April 11, 1961 at 5 PM.

Mayor Culbertson declared the meeting adjourned at 7:55 P.M.

APPROVED _____

Mayor

ATTEST _____

Clerk

DATE _____

REPORT OF THE
COMMISSIONER OF THE
LAND OFFICE
STATE OF ALABAMA

No.	Description	Acres	Value
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

THE STATE OF ALABAMA
COMMISSIONER OF THE LAND OFFICE
J. W. WALKER, Commissioner
MONTGOMERY, ALA.

COMMISSIONERS OF PUBLIC WORKS
 REGULAR MEETING
 APRIL 4, 1961 7:30 P.M.

Chairman Wallace called the meeting to order and the minutes of the regular meeting of March 14, 1961 were read and approved.

(Present: Chairman Wallace, Com. Angelokas, Com. Shell, Mgr. Eng. Hudgens, Mr. Jack Barkley and Mr. R.M. Irwin)

Chairman Wallace recognized Mr. Bob Irwin. Mr. Irwin stated that sewer installation was originally scheduled for Oakland Street on which he has a housing development but that the plans were changed and this area omitted. Mr. Irwin asked the commissioners to reconsider this and install sewer for this section which he states has fifteen houses. He also requested the Commissioners to install a fire plug to serve this area.

Motion by Commissioner Shell that a fire hydrant be placed on the By-pass near Oakland Street.
 Seconded by Com. Angelokas and carried.

Motion by Com. Angelokas that the request of R.M. Clayton for relief in the amount of approx. \$100.00 be denied and the case be closed.
 Seconded by Com. Shell and carried.

Mr. Hudgens presented a report to the Commissioners showing a comparison of natural gas prices of Laurens and Union. The report indicated that the prices in Laurens were much less than those in Union.

Motion by Com. Angelokas that the Commissioners continue to pipe for natural gas under houses ~~and~~ will cap the line at the outlet. ^{THIS APPLIES ONLY INSIDE CITY.} The Com. will continue to light pilot lights inside the city limits only. The Com. will discontinue any repair work or maintenance work on any appliance. This regulation to take effect May 1, 1961.
 Seconded by Com. Wallace and carried.

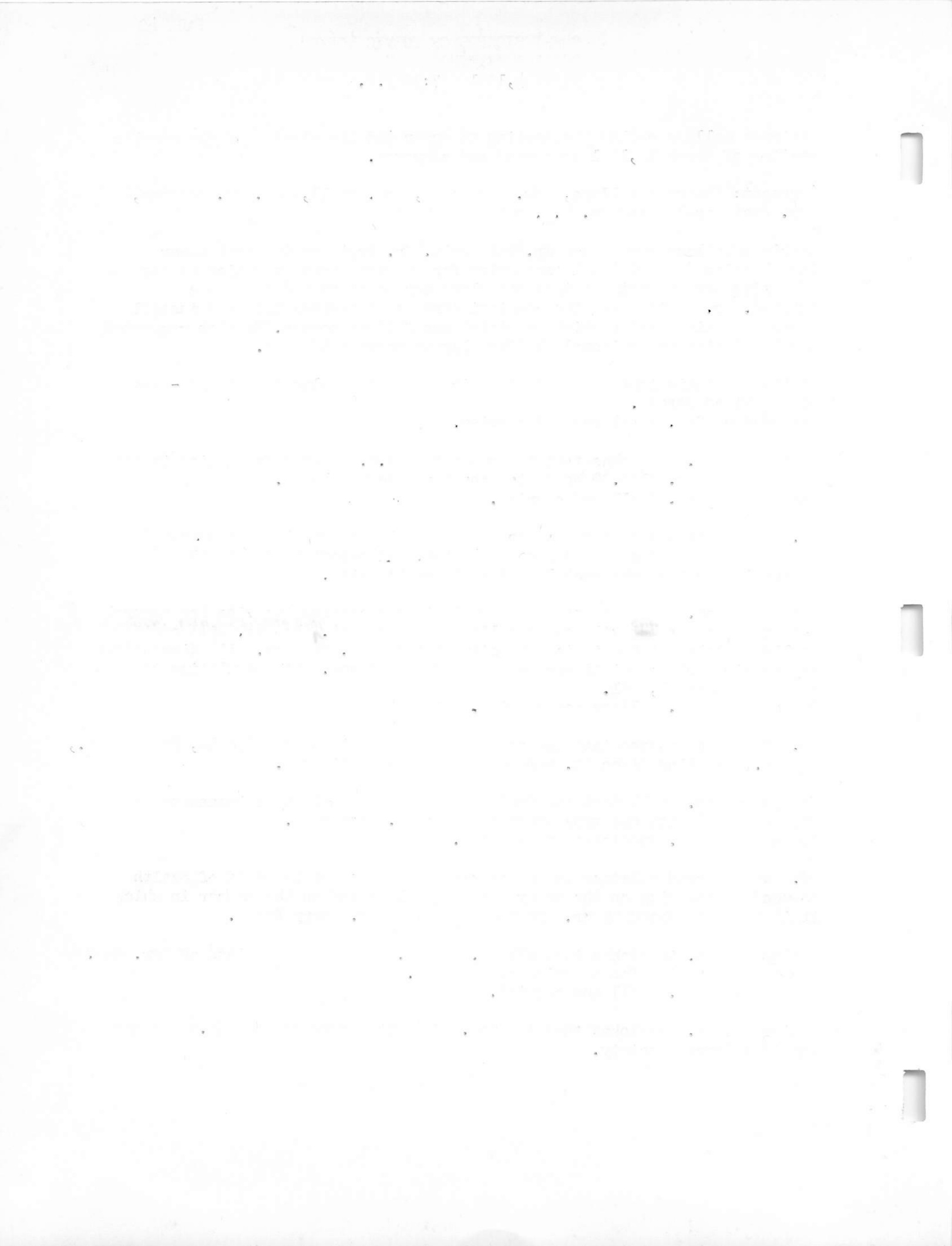
Mr. Hudgens announced that the new sewer installations on Hilldale, Dagnall Cr., Ray St., and King Dixon St. were now ready for public use.

Motion by Com. Shell that the Commission replace the old type incandescent street lights with new type vapor lights on S. Harper St.
 Seconded by Com. Angelokas and carried.

Mr. Hudgens read a letter to the commissioners from state Board of Health commending the city on the sewer treatment plant and on the manner in which it is being operated by Mr. Preston Reeves and Mr. Harry Potts.

Motion by Com. Angelokas that ~~the~~ Mr. John M. Hudgens be retained as Mgr. Eng. for the Commission for a period of one year.
 Seconded by Com. Shell and carried.

Motion by Com. Angelokas that the Com. of Public Works donate \$50.00 to the American Cancer Society.



COMMISSIONERS OF PUBLIC WORKS
REGULAR MEETING
APRIL 4, 1961 7:30 P.M. Cont'd.

Motion by Com. Sngelokas that \$23,760.00 be paid R.D. Cole Co. out of General Fund.

Seconded by Com. Shell and Carried.

Motion by Com. Shell that the following adjustments in wage scale be made:

Frank McNinch from \$1.50 per hour to \$1.65 per hour.

Billy Simpson from \$1.75 per hour to \$1.85 per hour.

Seconded by Com. Angelokas and carried.

Motion to adjourn by Com. Angelokas

Seconded by Com. Shell and carried.

Chairman Wallace declared the meeting adjourned at 10:55 P.M.

Approved Sam Wallace
Chairman

Attest: James A. Dunaway

Date 4/18/61

Milton W. Angelokas
Gail J. Shell

Faint, illegible text, possibly bleed-through from the reverse side of the page.

Handwritten signature or name
Handwritten text

Handwritten mark or signature

CITY OF LAURENS

Minutes Of Called Meeting

Date: April 11, 1961

Time: A.M. 5 P.M.

Place: City Hall

Present: Mayor Culbertson, Ald. Strange, Brownlee, Hedgepath and Mitchell.

Absent: Ald. Hunt and Faris.

Mayor Culbertson called the meeting to order.

Motion by Ald. P. A. Mitchell that the City adopt the proposed Zoning Ordinance which was considered at the last regular meeting. The Zoning Ordinance to become effective May 1, 1961. Seconded by Ald. Hedgepath and carried.

Motion by Ald. Brownlee that the Mayor and City Clerk be authorized to execute a deed to the Junior Chamber of Commerce for 2 1/2 A. of land as described more fully on a plat of said property subject to the provisions of a motion adopted by Council on December 5, 1961 at regular meeting. For \$500. Seconded by Ald. Strange and carried.

Motion by Ald. Strange that the proposal of the Junior Chamber of Commerce to paint the Hallway upstairs and down and to sand and refinish the floors upstairs of the city hall provided that the City furnish the materials be adopted. Seconded by Ald. Brownlee and carried.

Motion by Ald. Brownlee that the attached resolution relating to Municipal-State Highway Project Agreement be adopted. Seconded by Ald. Mitchell and Carried.

Mayor Culbertson declared the meeting adjourned at 5:45 P.M.

Members	Names Of	Moved	Seconded	Spoke For	Spoke Against	Voted Yes	Voted No
Br.							
Co.							
Da.							
He.							
Mi.							
St.							
Br.							
Co.							
Da.							
He.							
Mi.							
St.							
Br.							
Co.							
Da.							
He.							
Mi.							
St.							
Br.							
Co.							
Da.							
He.							
Mi.							
St.							
Br.							
Co.							
Da.							
He.							
Mi.							
St.							

APPROVED W. Paul Culbertson
Mayor

ATTEST James L. Broadie DATE April 28, 1961
Clerk

Table with multiple columns and rows, containing faint data entries.

Main body of the document containing faint text and possibly a diagram or large table.

done without any expense or cost to the State Highway Department except for those items which are shown on the construction plans for this Project to be adjusted as items in the construction contract or contracts to be awarded by the State Highway Department.

BE IT FURTHER RESOLVED, That the Municipality hereby signifies its intention to faithfully observe the provisions of Chapter 3, Title 46, Code of Laws of South Carolina, 1952, and all amendments thereto relating to the regulation of traffic on the street, or streets, to be constructed, reconstructed, altered or improved as hereinabove identified and further agrees to refrain from placing or maintaining any traffic control devices upon any section of said street, or streets, without having first obtained written approval of the State Highway Department as required in Section 46-302 of the 1952 Code, nor enacting any traffic regulation ordinances inconsistent therewith.

IN WITNESS WHEREOF, This Resolution is hereby adopted and made a part of the Municipal records this 11 day of April, 1952 and the original of this Resolution will be filed with the South Carolina State Highway Department at Columbia.

MUNICIPALITY OF

LAURENS, S. C.

By W. Paul Guberton Mayor

J. O. Hedgepath

Russell B. Brumby

Wesford D. Strang

Peter A. Mitchell

W. H. Hunt

ATTEST:

James L. Brumby
Clerk

MUNICIPAL STATE HIGHWAY PROJECT AGREEMENT

STATE OF SOUTH CAROLINA)

COUNTY OF LAURENS)

DOCKET NO. 30.403)

F. A. PROJECT NO. - - -)

ROUTE/ROAD NO. 2-318, 2-319 & 2-363)

RESOLUTION

WHEREAS, In accordance with Chapter 3, Title 33, Code of Laws of South Carolina, 1952, and amendments thereto, the South Carolina State Highway Department in cooperation with the Municipality of Laurens, proposes to construct, reconstruct, alter, or improve a certain street, or streets, on duly constituted routes in the State Highway System, within the corporate limits of said Municipality, according to plans prepared by the State Highway Department, identified as follows:

Project No.

Route or Road No.

Docket 30.403

Roads 2-318, 2-319 & 2-363

Road 2-318: Along River Street from Cemetery St. to Green St.

Road 2-319: Along Jersey St. from Cemetery St. to Green St.

Road 2-363: Along Cemetery St. from Jersey St. to Green St.

NOW, THEREFORE, Be it resolved that the Municipality of Laurens does hereby consent to the construction or improvements of the aforesaid municipal street, or streets, in accordance with the aforesaid plans, thereby evidencing compliance by the State Highway Department with the provisions of Section 33-172, Code of Laws of South Carolina, 1952; and further, the Municipality, having reviewed the plans for said construction, does hereby approve said plans, as heretofore identified, as provided for in Section 33-173, of the 1952 Code, it being understood that by such approval, the Municipality hereby assumes all liability which the State Highway Department might otherwise have as a result of damage to property or persons resulting from such improvement, construction, reconstruction, or alteration carried out in accordance with the plans herein approved.

BE IT FURTHER RESOLVED, That the Municipality will legally protect the right of way as shown by the plans prepared by the State Highway Department and as established for this street, or streets, from future encroachment along any or all parts of the improvement covered by this agreement, and that all water and sewer pipes, manholes, or fire hydrants and all power, light, telegraph, or telephone poles will be moved, relocated or rearranged, or caused to be moved, relocated or rearranged by the Municipality, and all necessary rights of way for drainage ditches or pipes will be secured to conform to the plans for the proposed improvement and that all of the above will be

COMMISSIONERS OF PUBLIC WORKS
REGULAR MEETING APRIL 18, 1961 7:30 P.M.

Present: Chairman Wallace, Com. Angleokas, Com. Shell, Mgr. Eng. Hudgens.
Mr. Jack Barkley, Mr. Dan Briggs, Mr. Hugh Cain and Mr. Davis.

Chairman Wallace called the meeting to order and the minutes of the regular meeting of April 4, 1961 were read and approved.

Chairman Wallace recognized Mr. Barkley and Mr. Briggs, Mr. Cain and Mr. Davis.

Mr. Briggs acting as spokesman for the group stated that the area in which he lives on the Greenwood Highway was interested in coming into the city. The problem was discussed with the Commissioners.

Motion by Com. Shell that Check # 124 in the amount of \$9,257.22 for estimate # 13, payable to G.E. Moore be approved for payment.
Seconded by Com. Angelokas
Motion carried. Unan.

Motion by Com. Shell that outside city users of natural gas be charged a tap fee of \$65.00 with 50' of pipe and 60¢ per foot for all footage of pipe over 50' for 3/4 inch pipe. The natural gas customer outside the city will also pay for actual expense rights-of way, crossing highways and railroads, etc.
Motion withdrawn.

Motion by Com. Shell that effective this date that any residential or Commercial user tapping sewer lines outside the City Limits shall be charged a tap fee of \$200.00 and a monthly service charge of \$5.00 with all expense of connection to be born by the user.
Seconded by Com. Angelokas
Motion carried unan.

Motion by Com. Angelokas to adjourn
Seconded by Com. Shell and so ordered.

Approved San Wallace
Milton W. Angelokas
Richard Shell X

Attest James L. Browne
Secretary

Date 5-3-61

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT
5712 S. UNIVERSITY AVE.
CHICAGO, ILL. 60637

TO: [Faint recipient name]

FROM: [Faint sender name]

[Faint subject line]

[Faint address lines]

[Faint signature]

[Faint footer text]

CITY OF LAURENS
Minutes Of Regular Meeting
 Date: April 28, 1961
 Time: 7:00 A.M. to 7:00 P.M.
 Place: City Hall

65

Members	Names Of	Moved	Seconded	Spoke For	Spoke Against	Voted Yes	Voted No
	Br.						
	Co.						
	He.						
	Da.						
	Mi.						
	St.						
	1						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						
	Br.						
	Co.						
	Da.						
	He.						
	Mi.						
	St.						

 Present: Mayor Culbertson, Ald. Faris, Hunt, Mitchell, Brownlee, Brownlee, Strange, and Hedgepath. Also Present Hon. G.L. Phinney.

Meeting called to order by Mayor Culbertson and Ald. Hedgepath led in prayer.

The minutes of the called meeting of April 11, 1961 and the regular meeting of April 3, 1961 were read and approved.

Mayor Culbertson recognized Mr. Phinney who requested City Council to permit the new bank to install a drive-in window on the alley-way (Franklins Alley) of the Thompson Building in which the new bank will be located.

Motion by Ald. Hunt that Mr. Phinney's request be granted provided that another car be able to pass in the alleyway when a car is parked at the drive in window for service, and provided further that should any other party ever make a similar request based upon this as precedent or should anyone object then the Bank at the request of Council will remove this installation. Motion seconded by Ald. Faris and carried unan.

Motion by Ald. Hedgepath that the recommendation of the Finance committee be accepted to the effect that Mr. H.E. Boyd be employed as Zoning Administrator until July 1, 1961 at a compensation equal to one-half the proceeds charged for the issuance of building permits not to exceed \$75.00 per month. The Charges for permits shall be as follows subject to revision by Council.

1. For a single family dwelling, or any addition, or and appurtenances to any dwelling-----\$5.00
 2. For any multiple family dwelling, or any business or professional building-----\$10.00
 3. For any building covering a ground area of 5,000 square feet or more-----\$25.00
- Motion seconded by Ald. Brownlee and carried unan.

Motion by Ald. Faris that section 11.1, line 6 of the zoning Ordinance be amended by the deletion of the following words, "The term of office of the members of the Board shall be for three years," and insert in lieu thereof the following, "The terms of office of the members of the board shall be for five years provided that the first five appointees shall serve for staggered terms of 1, 2, 3, 4, and 5 years respectively." Motion seconded by Ald. Hedgepath and carried unan.

APPROVED *W. Paul Coulter*
 Mayor

ATTEST *James S. Drummond*
 Clerk

DATE May 30, 1961

DATE	DESCRIPTION	AMOUNT
1/1/58
1/2/58
1/3/58
1/4/58
1/5/58
1/6/58
1/7/58
1/8/58
1/9/58
1/10/58
1/11/58
1/12/58
1/13/58
1/14/58
1/15/58
1/16/58
1/17/58
1/18/58
1/19/58
1/20/58
1/21/58
1/22/58
1/23/58
1/24/58
1/25/58
1/26/58
1/27/58
1/28/58
1/29/58
1/30/58
1/31/58
2/1/58
2/2/58
2/3/58
2/4/58
2/5/58
2/6/58
2/7/58
2/8/58
2/9/58
2/10/58
2/11/58
2/12/58
2/13/58
2/14/58
2/15/58
2/16/58
2/17/58
2/18/58
2/19/58
2/20/58
2/21/58
2/22/58
2/23/58
2/24/58
2/25/58
2/26/58
2/27/58
2/28/58
2/29/58
2/30/58
3/1/58
3/2/58
3/3/58
3/4/58
3/5/58
3/6/58
3/7/58
3/8/58
3/9/58
3/10/58
3/11/58
3/12/58
3/13/58
3/14/58
3/15/58
3/16/58
3/17/58
3/18/58
3/19/58
3/20/58
3/21/58
3/22/58
3/23/58
3/24/58
3/25/58
3/26/58
3/27/58
3/28/58
3/29/58
3/30/58
3/31/58
4/1/58
4/2/58
4/3/58
4/4/58
4/5/58
4/6/58
4/7/58
4/8/58
4/9/58
4/10/58
4/11/58
4/12/58
4/13/58
4/14/58
4/15/58
4/16/58
4/17/58
4/18/58
4/19/58
4/20/58
4/21/58
4/22/58
4/23/58
4/24/58
4/25/58
4/26/58
4/27/58
4/28/58
4/29/58
4/30/58
5/1/58
5/2/58
5/3/58
5/4/58
5/5/58
5/6/58
5/7/58
5/8/58
5/9/58
5/10/58
5/11/58
5/12/58
5/13/58
5/14/58
5/15/58
5/16/58
5/17/58
5/18/58
5/19/58
5/20/58
5/21/58
5/22/58
5/23/58
5/24/58
5/25/58
5/26/58
5/27/58
5/28/58
5/29/58
5/30/58
5/31/58
6/1/58
6/2/58
6/3/58
6/4/58
6/5/58
6/6/58
6/7/58
6/8/58
6/9/58
6/10/58
6/11/58
6/12/58
6/13/58
6/14/58
6/15/58
6/16/58
6/17/58
6/18/58
6/19/58
6/20/58
6/21/58
6/22/58
6/23/58
6/24/58
6/25/58
6/26/58
6/27/58
6/28/58
6/29/58
6/30/58
7/1/58
7/2/58
7/3/58
7/4/58
7/5/58
7/6/58
7/7/58
7/8/58
7/9/58
7/10/58
7/11/58
7/12/58
7/13/58
7/14/58
7/15/58
7/16/58
7/17/58
7/18/58
7/19/58
7/20/58
7/21/58
7/22/58
7/23/58
7/24/58
7/25/58
7/26/58
7/27/58
7/28/58
7/29/58
7/30/58
7/31/58
8/1/58
8/2/58
8/3/58
8/4/58
8/5/58
8/6/58
8/7/58
8/8/58
8/9/58
8/10/58
8/11/58
8/12/58
8/13/58
8/14/58
8/15/58
8/16/58
8/17/58
8/18/58
8/19/58
8/20/58
8/21/58
8/22/58
8/23/58
8/24/58
8/25/58
8/26/58
8/27/58
8/28/58
8/29/58
8/30/58
8/31/58
9/1/58
9/2/58
9/3/58
9/4/58
9/5/58
9/6/58
9/7/58
9/8/58
9/9/58
9/10/58
9/11/58
9/12/58
9/13/58
9/14/58
9/15/58
9/16/58
9/17/58
9/18/58
9/19/58
9/20/58
9/21/58
9/22/58
9/23/58
9/24/58
9/25/58
9/26/58
9/27/58
9/28/58
9/29/58
9/30/58
10/1/58
10/2/58
10/3/58
10/4/58
10/5/58
10/6/58
10/7/58
10/8/58
10/9/58
10/10/58
10/11/58
10/12/58
10/13/58
10/14/58
10/15/58
10/16/58
10/17/58
10/18/58
10/19/58
10/20/58
10/21/58
10/22/58
10/23/58
10/24/58
10/25/58
10/26/58
10/27/58
10/28/58
10/29/58
10/30/58
10/31/58
11/1/58
11/2/58
11/3/58
11/4/58
11/5/58
11/6/58
11/7/58
11/8/58
11/9/58
11/10/58
11/11/58
11/12/58
11/13/58
11/14/58
11/15/58
11/16/58
11/17/58
11/18/58
11/19/58
11/20/58
11/21/58
11/22/58
11/23/58
11/24/58
11/25/58
11/26/58
11/27/58
11/28/58
11/29/58
11/30/58
12/1/58
12/2/58
12/3/58
12/4/58
12/5/58
12/6/58
12/7/58
12/8/58
12/9/58
12/10/58
12/11/58
12/12/58
12/13/58
12/14/58
12/15/58
12/16/58
12/17/58
12/18/58
12/19/58
12/20/58
12/21/58
12/22/58
12/23/58
12/24/58
12/25/58
12/26/58
12/27/58
12/28/58
12/29/58
12/30/58
12/31/58

Faint, illegible text and markings on the right side of the page, possibly bleed-through from the reverse side.

Cont'd.

CITY OF LAURENS

Minutes Of Regular Meeting

Date: April 28, 19 61

Time: A.M. P.M.

Place:

Cont'd.

Motion by Ald. Hunt that the following persons be appointed as "Board of Adjouments" for Zoning.:

- R.W.Gilliand 1 year (E.O Anderson 3 years)
- Hugh Benson 2 years Dunk Harris 4 years
- Henry Faris 5 years

Seconded by Ald. Faris

Motion carried unan.

Motion by Ald Faris that the city clerk receive additional compensation of \$50.00 per month retroactive to Feb.1,1961 for additional duties imposed upon him as supervisor of the Garbage and Street Departments.

Seconded by J.O.Hedgepath and Carried unan.

Mayor Culbertson declared the meeting adjourned at 9 P.M.

Members	Moved	Seconded	Spoke For	Spoke Against	Voted Yes	Voted No
Br.						
Co.						
Da.						
He.						
Mi.						
St.						
Br.						
Co.						
Da.						
He.						
Mi.						
St.						
Br.						
Co.						
Da.						
He.						
Mi.						
St.						
Br.						
Co.						
Da.						
He.						
Mi.						
St.						
Br.						
Co.						
Da.						
He.						
Mi.						
St.						
Br.						
Co.						
Da.						
He.						
Mi.						
St.						

APPROVED W. Paul Culbertson Mayor

ATTEST 7-3 tel Clerk

DATE James L. ...

DEPARTMENT OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D.C.

NO.	NAME	GRADE	STATUS
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100